

Together with increasing service, also increase your experience of being bodiless whilst being in the body.

Today, BapDada was happy to see His children everywhere because BapDada knows that even though each and every child of His may be a last effort-maker, yet still, each one is the most fortunate in world. Knowing and recognising Baba, the Bestower of Fortune, you have become the direct children of the Bestower of Fortune. No other soul has this fortune throughout the whole kalpa, nor is it possible for them to receive such fortune. As well as this, no one else can be as prosperous or as wealthy as you. No matter to what extent someone may be a millionaire, no one else can compare with you in terms of the treasures that you children have because you children earn an income of multimillions at every step. Even if you were to stay in Baba's remembrance at one or two steps in the whole day, or you take a few steps in Baba's remembrance, then how many multimillions will you accumulate throughout the whole day? Is there anyone else who could earn multimillions throughout the day? This is why BapDada says that if you want to see the most fortunate ones of all or if you want to see the *richest in the world*, then look at the children of the Father.

You children do not just have the one treasure of physical wealth. Whereas those people are wealthy with just the physical wealth, you children are overflowing with so many treasures. Do you know the list of your treasures? Physical wealth is not a big thing, but you have the treasure of knowledge, treasure of powers and the treasure of all virtues and the treasure of happiness and the treasure of blessings that you by showing the path of peace and happiness to everyone. Apart from you Godly children no one else receives these imperishable treasure. So BapDada has spiritual pride on the children who are the masters of such treasures. Seeing the children constantly full and overflowing, BapDada sings the song, "Wah, children, wah!" Do you have such spiritual pride, that is, intoxication for yourself? Do you have this intoxication? You can clap with your hand. Why are you giving both your hands this trouble? Clap with one hand. You know how to clap with one hand, do you not? Everything that Brahmins do is unique. Brahmins are very peaceful and therefore, it is good to clap peacefully. All of you have this intoxication and will also have it in the future. This is guaranteed.

Seeing the fast speed of the transformation of time, BapDada also continues to see the speed of the effort that children are making. BapDada constantly wants to see each and every child in their jeevanmukt stage. All of you issue this challenge to everyone "Come and claim the inheritance of mukti and jeevanmukti from the Father." However, you have already received the inheritance of mukti and jeevanmukti, have you not? Or have you not received it? You will not be able to experience mukti or jeevanmukti in the golden age or the land of liberation. You have to experience the inheritance of mukti and jeevanmukti now at the confluence age. Whilst living this life during delicate times, and whilst the situations, problems and atmosphere are doubly-troublesome, you have to be free from the influence of all of these. Whilst living this life, you have to be free from all these bondages. There shouldn't be a single subtle bondage. Have you become liberated in life to this extent or will you become this at the end? Will you become this now or at the end? Those who feel that instead of becoming this at the end, you have to become this now, or those who feel that they have become or those who feel that they will become, raise your hand! (All raised their hand.) You are raising your hand for both situations. You are very clever. You may be clever now. But BapDada is telling you very clearly no. *Attention please!* Baba definitely has to make each Brahmin child free from bondage and liberated in life. He may use any method, but He will definitely make you this. You are clever to the extent that you know what the methods are, are you not? You are the ones who have to become this. Whether you want to or you don't want to, but you will have to become this. What will you then do? (We will become this now.) May you have a gulabjamun in your mouth. (May this become practical.) Have all of you received a gulab jamun in your mouth? However, this gulabjamun is for becoming free from bondage at this time. Do not just eat the gulabjamun just like that. The gathering in this hall is very good. It really looks like a rosary from here. If you look from here, it really looks like a rosary. The rosary of those who have chairs is also ready. It is good. You have taken a chair at this moment due to one or another reason. You have received a chair at this time, and similarly, when BapDada blows the whistle for you to sit on the chair of jeevanmukti, will you sit on the chair or is it fine that you are sitting on the chair now. You

you first. To sit on the floor is a sign of tapasya; it is a sign of good health. You have this *health* and also the *wealth* of treasure through your tapasya. So where there is *health* and *wealth*, there will definitely be *happiness*. It is good that you are *healthy* and *wealthy*.

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Today, BapDada was seeing that the children have three types of stages. One is of those who are effort-makers. Some are effort-makers whereas others are intense effort-makers. The second are those who experiencing the jeevanmukt stage as a result of their effort. However, the last perfect stage is to experience the bodiless stage whilst being in the body. So, Baba saw these three stages. He saw a greater number in the stage of those making effort. The reward of jeevanmukti is not that you become an instrument at a centre, that you become a *good speaker* or that you become an instrument for special service according to the drama. This is not the reward of making effort. This is just a *lift* to move further ahead and to claim blessings from everyone. However, the reward is of jeevanmukti. There shouldn't be any bondage. You portray the image of ordinary souls who don't have knowledge tied with so many ropes. Those are chains of iron for the agyani souls. They are huge bondages. However, for the children who are gyani souls, there are threads that are very subtle and attractive. You don't have the chains of iron that would be visible any more. But you have very subtle and royal bondages. You feel your *personality*, but these threads are not visible. You feel your own goodness. It isn't really that goodness, but you feel that you are very good and that you are moving forward very fast. So BapDada was seeing that the majority have these threads of bondage in life. Whether you have one bondage or even half a bondage, there were very few who were completely liberated in life. So, BapDada was seeing that according to this account, the second stage is of being liberated in life. The final stage is of being bodiless and detached from your body. You have to pay lots and lots and lots of attention to create this stage and the stage that Baba described. All children are asking what will happen when the year 1999 comes. What shall we do? What shall we not do?

BapDada says: Put aside this cycle of 1999. You have to have a lot of experience of the bodiless stage from now. For whatever situations are coming and the situations that are still to come, you need great practise of the bodiless stage. Therefore, put aside everything else and also put aside the questions of "Will this happen?" or "Will this not happen?" None of the situations or upheavals can influence the children who have the practice of the bodiless stage. Even though all the five elements of nature may do their best to shake you, souls who have the practice of the bodiless stage will remain completely unshakeable and immovable and will be able to pass with honour. All situations will pass by and this soul will become the proof of one who has passed with honour, the same as father Brahma. BapDada has been signalling from time to time and will continue to do so. You think about many things and also create plans. You may do so. You may think about these things, but don't think about what is to happen with surprise or amazement. Think about these things whilst being bodiless and a detached observer. Think, create a plan and then become one who has a completely plain stage within a second. This stage is now needed. The bodiless stage will help you to easily overcome all situations. Just as clouds come and they go, those who are bodiless will remain unshakeable and immovable and continue to watch the games. You are now thinking about the *last* moments, but instead, think about your final stage.

BapDada continues to hear the news of whatever is happening everywhere. BapDada is also giving congratulations from His heart to the tireless servers. You are doing everything very well with a lot of zeal and enthusiasm. Continue to do this, but the balance of service and your stage sometimes tilts on this side and sometimes on the other side. Therefore, you may do a lot of service and BapDada is not saying no for doing service. You may do it with a lot of force and enthusiasm. However, constantly continue to maintain the balance of service and your stage. It takes a little effort to create your stage whereas service is done easily. This is why the power of service becomes a little greater than the power of your stage. Maintain this balance and continue to receive blessings from all souls who come into connection and relationship with you and also from the souls of the Brahmin family. Accumulate into your account of treasures a great deal. The account of blessings of this time should become so full in you souls that from the copper age, everyone will continue to receive blessings through your images. You have to give blessings in many births, but you have to accumulate these blessings in just this one birth. So what will you do? Constantly keep your stage ahead of you and continue to move forward in service. Do not think about what will happen. For Brahmin souls,

those who have balance. If you are lacking this balance, then sometimes everything is good and sometimes it is not so good. Did you hear what you have to do now? Now finish thinking about these things with a question mark or with surprise. Don't think "Will this happen?" or "perhaps this will happen". This makes your stage fluctuate. Do you understand. 3

Many new ones have come. Those who have come to Madhuban for the first time this kalpa, raise your hand. Very good. Seeing all the new children, BapDada is very happy. BapDada is welcoming all of you children with great happiness, saying "Welcome children, welcome!" It is good that you have reached before the final completion. At least you have reached here at a time when you can meet Baba. Therefore, all of you who have come last, you still have a *chance* to move forward. So, all of you should take this *golden chance*.

A group of kumaris from Gujarat have come for their surrender ceremony. It is a complete group. It is very good that you have surrendered. You did service and celebrated and also created fortune through service. Now, do you have to celebrate any other surrender ceremony, or have you celebrated everything and so everything is finished? So, BapDada would say that this whole group should celebrate the surrender ceremony of being completely free from bondage. Do you have this courage? If you have, then you may applaud with one hand (raise your hand). Don't raise your hand seeing one another. Ahmedabad has a blessing and has also received the fruit and power of service. Therefore, celebrate such a surrender ceremony. Then, BapDada will congratulate you. Is this okay? I first. Do not look at others in this. You shouldn't think that you will do this after the older ones have done this. No, it should be "I first" in this. Is this okay? Achcha. Have a heart to heart conversation about this amongst yourselves and remind one another of this promise and continue to move forward. Very good.

(About 100 teachers have come for the educationalists training.) The training was very good. Did you enjoy it? Now you will move forward in service. This is very good. However, today, BapDada said that you have to *train* your own self also. First there has to be the *training* for the self as well as the *training* for everyone else. So continue to move forward whilst carrying out a double task. Continue to fly. You are those who fly, are you not? Achcha. Keep this training that you have received from Madhuban imperishable. Just as you have the thought of taking a *chance* for service, in the same way, continue to take the *chance* to move forward in your stage. This is good, isn't it? BapDada will see who will claim number one, that is, win in this balance. Very good.

(Those from Punjab have served this time.) It is a good big group. You have received a very good *chance*. BapDada specially congratulates those from Punjab for one thing in particular. Do you know what that is? Those from Punjab have progressed very well in making a very hard land very fertile. You have progressed very well. Therefore, congratulations. Punjab has been remembered as a lion. Your Dadi (Dadi Chandermani) was also called the lioness of Punjab. So, all of you are lions, are you not? Who would lions hunt? The goats? A number one lion is one who hunts a lion. So now, the land of Punjab has become very good, but now create a special heir. This is the prey of a lion. You should make some Mandleshwars your prey. Create some heirs. You have to create them. Will you create them in the next season? Is it that you will bring the heirs here in the next season? Okay, you may half kill them there and then bring them here and kill (surrender) them completely here. BapDada is co-operating with you to this extent. So we shall see how many heirs come from Punjab in the next season. Achcha, it is very good and the fragrance of service is very good. All of you remain content and also make others content. Achcha. Congratulations.

(Many double foreigners have also come.) The group of foreigners, stand up! BapDada loves one speciality of the foreigners. What is that? All of you have a lot of zeal and enthusiasm to create a place for Baba in every corner and you have done that practically. How many new centres have you established this year? (12 - 15) You have good enthusiasm for giving the message everywhere. This aim is very good. You have a very good aim of creating an instrument wherever you go. This is your speciality. Each one *offers* themselves as much as they can to become an instrument for service and they also do this *practically*. They all feel that there should be Baba's home in every house. This zeal and enthusiasm is very good. Therefore,

says to the foreigners, to the children who are instruments for world benefit: Now, you children from abroad have to become number one in service and in creating the bodiless stage. Do you want to become this? When? In 99 or in the year 2000? Don't say, "when?", say, "Now". You have to give the practical proof of sustenance you have received from avyakt Baba. Brahma Baba became avyakt and karmateet through the stage of being bodiless. You are specially worthy of the sustenance from avyakt Brahma and therefore, you have to give Baba the response of the avyakt sustenance in the form of becoming bodiless. In the form of balance in service and your stage. Is this okay? Do you agree? You have to do this. BapDada isn't thinking that you should say, "We will see about it or we will think about it." No, you have to do this. Say in your own language, "I have to do this." All those who are watching on the T.V., are all of you also saying this? BapDada is seeing that whether you are watching on the T.V. in Bharat or abroad, everyone has the enthusiasm of definitely doing this. I definitely have to do this. Congratulations in advance. Achcha.

(Those who have come from abroad for the first time.) It is very good. All of you will claim number one. (Meeting the guests who stayed over after the retreat.) It is very good. You came here as guests and have claimed a right to the Father. You have claimed all rights, have you not? Are you one with all rights? This one has become very strong. She is very good. Now continue to move forward.

(BapDada meeting the trustees of the Hospital). It is very good that you are double trustees. One is to be a trustee whilst living at home and the other is to be a trustee of the hospital. You are the trustees of the hospital and also trustees in your life. It is good. The hospital is serving souls as well as bodies. So, double service is taking place, and therefore, souls who are instruments for this continue to receive double blessings. You have made very good plans. To take a chance for service is to become a chancellor. Not that chancellor, but a chancellor of the spiritual university. It is good.

(Those from Australia are going to have a large programme during the Plympic games and this plan was shown to BapDada.) Where there is zeal and enthusiasm and everyone is united in one direction, success is guanteed. It is good. You may do this. Glorify Baba's name abroad. This is very good.

All those who have come from Bharat, have the special intoxication that BapDada incarnates in Bharat and when He comes to meet us, He comes in Bharat. So you have double intoxication, do you not? Bharat gave the message abroad, and so Bharat has found its family abroad and made it into one family. This is why the children from Bharat are always so important and the importance of Bharat is going to increase, and so this also means the importance of the people of Bharat. Therefore, all the children, new and old, who have reached here, have reached with a lot of love. BapDada is happy to see the love of all the children and also the co-operation in service everywhere. And the children are also constantly happy. Do you remain happy? Never allow your happiness to decrease. This is a special treasure from the Father. Therefore, never let go of your happiness. Constantly remain happy. Achcha.

To the most fortunate ones everywhere; to those who are the masters of the most elevated treasures; to the enlightened souls who constantly maintain balance of service and their stage; to the souls who are complete with all powers; to the souls who are constantly free from bondage and liberated in life. BapDada's love, remembrance and namaste.

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